



DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, OMAHA DISTRICT
215 NORTH 17TH STREET
OMAHA, NEBRASKA 68102-4978

September 28, 1992

REPLY TO
ATTENTION OF

Environmental Branch

Mr. Brad Bradley (5HS-11)
Remedial Project Manager
U. S. Environmental Protection Agency
Region V
Ralph Metcalf Building
77 West Jackson Boulevard
Chicago, Illinois 60604

Dear Mr. Bradley:

Enclosed for your review and comment are three (3) copies of the Draft Final Pre-Design Field Investigation Report for the NL Industries/Taracorp Superfund Site, Granite City, Illinois. All comments relating to the report should be submitted not later than October 30, 1992, to the U. S. Army Corps of Engineers, 215 North 17th Street, ATTN: CEMRO-ED-ED (Eugene Liu), Omaha, NE 68102-4978.

If you have any questions, please contact Mr. Liu at (402) 342-0051, ext. 7683.

Sincerely,

S. L. Carlock
S. L. Carlock, P.E.
Chief, Environmental Branch
Engineering Division

Enclosure

EPA Region 5 Records Ctr.



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DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, OMAHA DISTRICT
215 NORTH 17TH STREET
OMAHA, NEBRASKA 68102-4978

September 28, 1992

Environmental Branch

Mr. Brian Kulman
Remedial Project Manager
Illinois Environmental Protection Agency
Division of Land Pollution Control
P.O. Box 19276
Springfield, Illinois 62794-9276

Dear Mr. Kulman:

Enclosed for your review and comment are three (3) copies of the Draft Final Pre-Design Field Investigation Report for the NL Industries/Taracorp Superfund Site, Granite City, Illinois. All comments relating to the report should be submitted not later than October 30, 1992, to the U. S. Environmental Protection Agency, Region V, ATTN: Brad Bradley (5HS-11), 77 West Jackson Boulevard, Chicago, IL 60604 with a copy furnished to the U. S. Army Corps of Engineers, 215 North 17th Street, ATTN: CEMRO-ED-ED (Eugene Liu), Omaha, NE 68102-4978.

If you have any questions, please contact Mr. Liu at (402) 342-0051, ext. 7683.

Sincerely,

S. L. Carlock, P.E.
Chief, Environmental Branch
Engineering Division

Enclosure

CF:
CEMRO-MD-HS (Cataldo)
U. S. EPA Region V (Bradley)